|  |  |  |  |
| --- | --- | --- | --- |
| **Oxfordshire D.A.**  **Burns Night Meet**  **20th - 22nd January 2023** | | | |
|  | | | |
| **Name of Unit Lead Member** | | **Phone Number** | |
|  | |  | |
|  | |  | |
| **Membership Number** | | **D.A.** | |
|  | |  | |
|  | |  | |
| **Email Address:** |  | | |
|  | |  | |
| **Number of Adults** | | **Children 10 and under** | |
|  | |  | |
|  | |  | |
| Price per unit per night is **£15**  Full payment required at time of Booking  **Please note - this is non refundable unless we are able to re allocate your pitch (which of course we would do our upmost to do)** | | **Number of Nights** |  |
| **Total Due:** |  |
|  | |  |  |
| Please send Payment via BACS to **Oxon D.A. 309978 – 00367862**  Reference will be your **membership number and Surname**  Please contact us if you are unable to use this method. | | | |
|  | | | |
| **Information regarding meal** (additional cost) **will be sent to your email address** | | | |