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| **Oxfordshire D.A.****Burns Night Meet****20th - 22nd January 2023** |
|  |
| **Name of Unit Lead Member** | **Phone Number** |
|  |  |
|  |  |
| **Membership Number** | **D.A.** |
|  |  |
|  |  |
| **Email Address:** |  |
|  |  |
| **Number of Adults**  | **Children 10 and under** |
|  |  |
|  |  |
| Price per unit per night is **£15** Full payment required at time of Booking **Please note - this is non refundable unless we are able to re allocate your pitch (which of course we would do our upmost to do)** | **Number of Nights** |  |
| **Total Due:** |  |
|  |  |  |
| Please send Payment via BACS to **Oxon D.A. 309978 – 00367862** Reference will be your **membership number and Surname** Please contact us if you are unable to use this method.  |
|  |
| **Information regarding meal** (additional cost) **will be sent to your email address** |